

AS REQUIRED BY SUBSECTION (D) OF O.C.G.A. SECTION 15-6-67, THIS PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING AS EVIDENCE BY APPROVAL CERTIFICATES, SIGNATURES, STAMPS, OR STATEMENTS HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY PURCHASE OR USER OF THIS PLAT AS TO INTENDED USE OF ANY PARCELS. FURTHERMORE, THE LAND SURVEYOR CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67

[Signature]
 THOMAS R. PAUL GA. RLS#2474

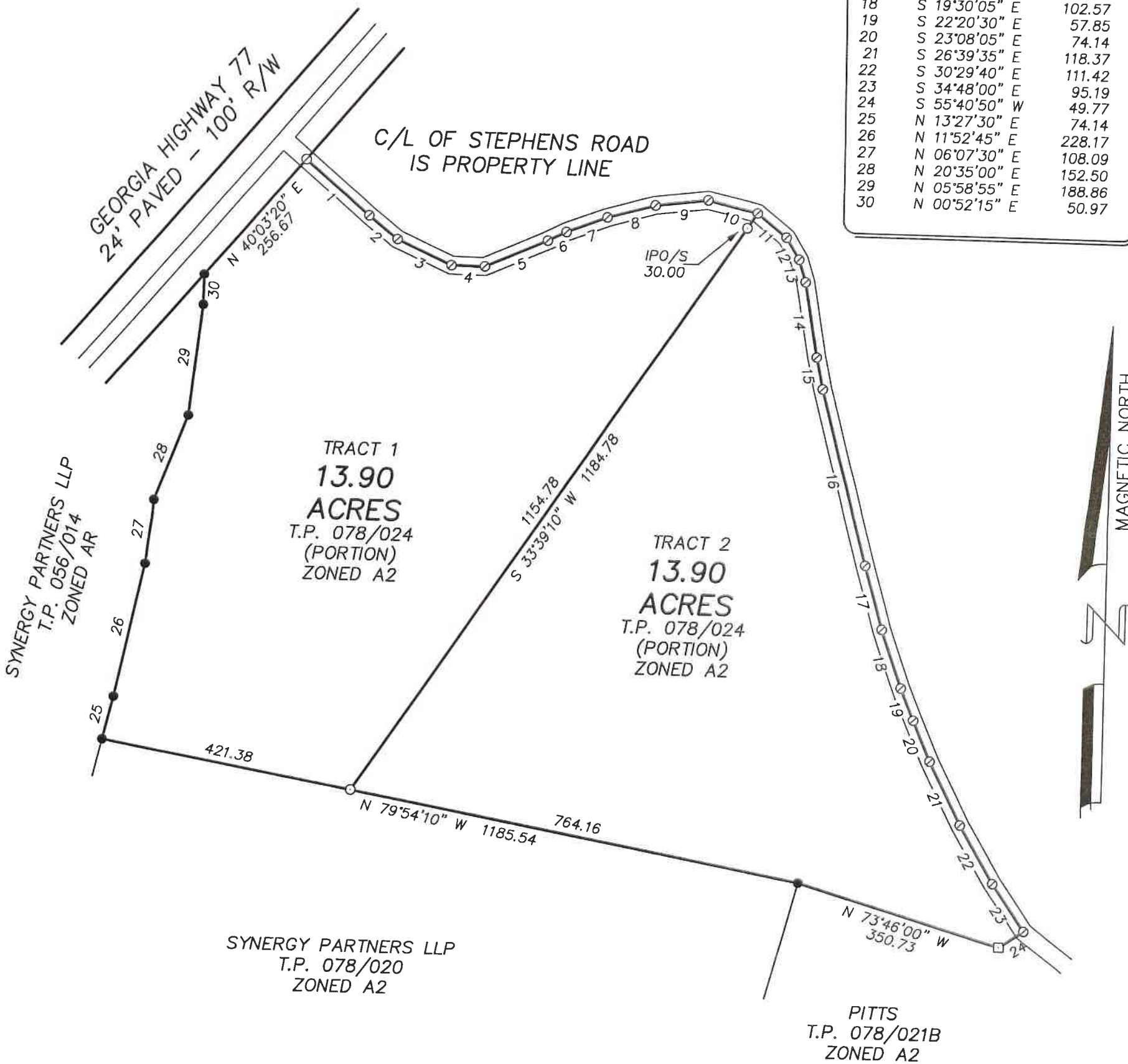
PLANNING DEPARTMENT

DATE

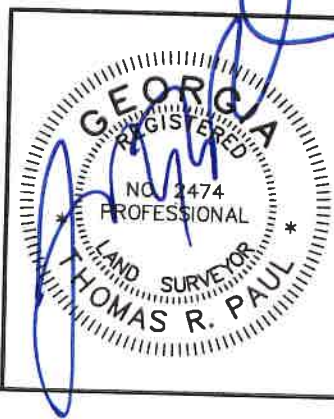
- IPF - IRON PIN FOUND
- IPS - IRON PIN SET
- ⊙ - TRAVERSE POINT
- CM - CONCRETE MONUMENT

LINE TABLE

LINE	BEARING	DISTANCE
1	S 49°33'10" E	139.77
2	S 51°41'10" E	61.09
3	S 65°38'45" E	100.14
4	S 89°14'05" E	55.89
5	N 65°52'15" E	114.40
6	N 63°36'30" E	34.57
7	N 69°18'30" E	72.90
8	N 74°36'45" E	83.24
9	N 82°48'50" E	88.80
10	S 77°06'00" E	85.23
11	S 51°43'20" E	62.25
12	S 30°53'50" E	42.57
13	S 17°00'40" E	39.28
14	S 09°51'35" E	127.58
15	S 12°11'30" E	55.04
16	S 14°58'20" E	303.97
17	S 15°49'30" E	110.20
18	S 19°30'05" E	102.57
19	S 22°20'30" E	57.85
20	S 23°08'05" E	74.14
21	S 26°39'35" E	118.37
22	S 30°29'40" E	111.42
23	S 34°48'00" E	95.19
24	S 55°40'50" W	49.77
25	N 13°27'30" E	74.14
26	N 11°52'45" E	228.17
27	N 06°07'30" E	108.09
28	N 20°35'00" E	152.50
29	N 05°58'55" E	188.86
30	N 00°52'15" E	50.97



I HEREBY CERTIFY THAT THIS PLAT IS A TRUE AND CORRECT REPRESENTATION OF THE LAND PLATTED AND HAS BEEN PREPARED IN CONFORMITY WITH THE MINIMUM STANDARDS AND REQUIREMENTS OF LAW.



SURVEY FOR:				SUBDIVISION PLAT	
WTC LAND COMPANY, LLLP					
GMD: 1303	COUNTY: OGLETHORPE	STATE: GEORGIA	DATE: 10-15-23		
THEODOLITE: TOPGUN	DIST. EQUIP.: TOPGUN	CLOSURE: 1'/30,000'	ANGLE CLOSURE: 2"/ANGLE	ADJUSTMENT: NONE	
SURVEYED BY:				ADJ. CLOSURE: 1'/30,000'	
THOMAS R. PAUL				DRAWN BY: T. PAUL	
LAND SURVEYING				DRAWING NO.: WTC3	
P.O. BOX 196				FIELD BOOK: TDS DM	
LEXINGTON, GA. 30648					
706-433-1037					

